

# UNOFFICIAL COPY



0907619028

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0907619028 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2009 12:05 PM Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0208609222</b>
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**MIN #: 100588308050048854**  
**MERS Telephone #: 888/679-6377**  
**CRef#:03/22/2009 PRef#:R089-POF**  
**Date:02/20/2009-Print Batch ID:73602**  
**PIN/Tax ID #: 06-06-201-015-0000**  
Property Address:  
**1082 CLOVER HILL CT**  
**ELGIN, IL 60120**  
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LEONEL DIAZ AND JUANA DIAZ, HUSBAND AND WIFE AND ADRIAN DIAZ, AN UNMARRIED PERSON, JOINTLY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC**

Date of Mortgage: **05/23/2008** Loan Amount: **\$301,517.00**

Recording Date: **06/03/2008** Document #: **0815501019**

Legal Description: **LOT 113 IN COBBLERS CROSSING UNIT 7. BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.**

**PROPERTY ID: 06-06-201-015**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/06/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**"MERS"**

**Korell Harp**  
**Vice President**

54  
P2  
5  
my  
Office

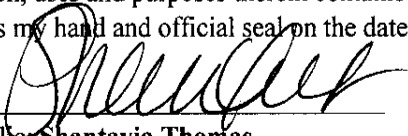
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State of **GA**

County of **Fulton**

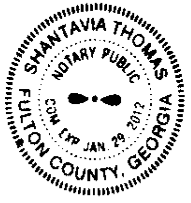
On this date of **03/06/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



**Shantavia Thomas**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

PROPERTY OF Cook County Clerk's Office