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0-10/614030

Doc#: 0907619030 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2009 12:05 PM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0207758897
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MIN #: 100349307009178788

MERS Telephone #: 888/679-6377

CRef#: 03/20/2009 PRef#: R089-POF

Date: 02/18/2009-Print Batch ID: 73602

PIN/Tax ID #: 16-18-714-033-0000

Property Address:

1043 SOUTH GROVE AVENUE

OAK PARK, IL 60304

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHRISTOPHER A. KOETKE AND RAMONA A.H. KOETKE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST**

Date of Mortgage: **03/13/2008**

Loan Amount: **\$360,000.00**

Recording Date: **04/02/2008** Document #: **0809305218**

Legal Description: **THE SOUTH 1/3 OF LOT 11 AND THE NORTH 1/3 OF LOT 12 IN BLOCK 10 IN SHIPPEN'S ADDITION**

TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1 TO 4 OF LOT 7 OF SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF, IN COOK COUNTY ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/06/2009**.

Mortgage Electronic Registration Systems, Inc.

Korell Harp
Vice President

64
12
5
my
grr

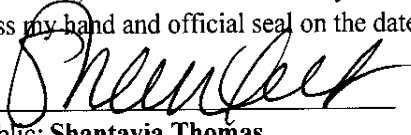
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State of GA

County of Fulton

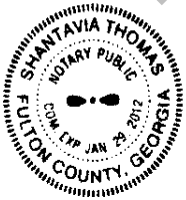
On this date of **03/06/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office