

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
BY INDIVIDUAL (ILLINOIS)

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Doc#: 0907634018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2009 09:23 AM Pg: 1 of 3

09-0097

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That Suburban Bank & Trust Company of the County of  
Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property  
hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

North Star Trust Company as Successor to Harris NA, as Trustee under Trust Agreement Number HTB 1926  
Dated December 29, 2006

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired  
in, through or by a certain Mortgage and Assignment of Rents, dated the 11th day of February, 2006, and recorded in the  
Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.  
0806055121/0806055122 to the premises therein described as follows, situated in the County of Cook, State of Illinois,

to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 03-20-423-009-0000, 03-20-423-031-0000, 03-20-423-029-0000, 03-20-423-030-0000

Address (es) of premises: 1100 E Olive, 1020 E Olive, 1019 E Talbot, Arlington Heights, IL 60004

Witness under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27<sup>th</sup> day of February, 2009.

Benny Scianna (SEAL)  
Marta Rozycki (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company  
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191  
(ADDRESS)

STATE OF: ILLINOIS }  
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig \_\_\_\_\_ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

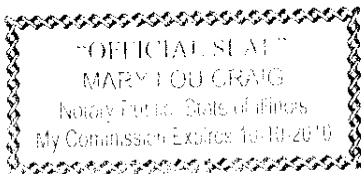
Benny Scianna, Loan Operations, and Marta Rozycki, Loan Operations \_\_\_\_\_

\_\_\_\_\_, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have \_\_\_\_\_

\_\_\_\_\_ signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

Given under my hand and seal this 27<sup>th</sup> day of February, 2009



Mary Lou Craig  
Notary Public  
Commission Expires: 10/10/10

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## LEGAL DESCRIPTION

LOT 3 IN SOMERSET COURTS PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOT 1 IN SOMERSET COURTS PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 2 IN SOMERSET COURTS PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-20-423-029-0000

03-20-423-030-0000

03-20-423-031-0000

Property of Cook County Clerk's Office