

# UNOFFICIAL COPY



Doc#: 0907635028 Fee: \$70.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2009 09:57 AM Pg: 1 of 5

Property of Cook County Clerk's Office

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Prepared by:  
After recording return to:  
Junyik Bae, 1236 Chicago Ave, # 605  
Evanston, IL

Prepared by:

FIRST AMERICAN TITLE

ORDER # 1889000

## 1062 SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I, Junyik Bae  
whose address is 1236 Chicago Ave unit #605, Evanston, IL 60202  
appoint Xiaoe Liu  
whose address is 1197 Georgetown Way, Vernon Hills, IL 60061  
as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

### 1. PROPERTY

The Property is described as: see attached  
PIN # 11-19-105-040-1094  
and has an address of 1236 Chicago Avenue unit #605, Evanston, IL 60202

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## 2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

- ~~Purchase the Property~~
- Refinance to pay off existing liens on the Property
- ~~Construct a new dwelling on the Property~~
- ~~Improve, alter or repair the Property~~
- ~~Withdraw cash equity from the Property~~
- ~~Establish a line of credit with the equity in the Property~~

## 3. SPECIAL INSTRUCTIONS

**VA Loan:** In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$ N/A; (3) the amount of the loan to be secured by the Property is \$ N/A; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

**FHA Loan:** I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

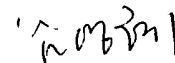
**Conventional Loan:** My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

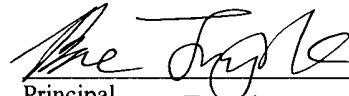
## 4. GENERAL PROVISIONS


THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

  
 Witness Nam Young-hye Date 2/18/2009

  
 Principal Junjick Bae Date 2/18/2009

  
 Witness Suk Ja Kim Date 2/18/2009

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**ATTENTION NOTARY PUBLIC:** If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Before me, on this day personally appeared \_\_\_\_\_,  
known to me (or proved to me on the oath of \_\_\_\_\_  
or through \_\_\_\_\_) to be the person whose name is  
subscribed to the foregoing instrument and acknowledged to me that s/he executed the same for the purposes and  
consideration therein expressed.

\_\_\_\_\_  
Notary Public

**WARNING TO AGENT:** THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

*See cert attached*

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5. The land referred to in this Commitment is described as follows:

**PARCEL 1:**

**UNIT NUMBER D-605 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE RIGHT TO THE USE OF P-180 AND S-180, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.**

**PARCEL 3:**

**EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT, AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.**

Note: For informational purposes only, the land is known as:

1236 Chicago Avenue Unit 605  
Evanston, IL 60202

Tax identification no.: 11-19-105-040-1094 Vol. 0058

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## CERTIFICATE OF ACKNOWLEDGMENT OF EXECUTION OF AN INSTRUMENT

KOREA

(Country)

CITY OF SEOUL

(County and/or other political division)

EMBASSY OF THE

(County and/or other political division)

} SS:

UNITED STATES OF AMERICA

(Name of foreign service office)

Lucia B. Anderson

Consular Associate

of the United States of America at

Seoul, Korea

duly commissioned and qualified, do hereby certify that on this

day of 18 FEB 2009

Date (mm-dd-yyyy)

, before me personally appeared

JUN JIK BAE X X X

to me personally known, and known to me to be the individual-described in, whose name is subscribed to,

and who executed the annexed instrument, and being informed by me of the contents of said instrument he

duly acknowledged to me that he executed the same freely and voluntarily for the uses and purposes

therein mentioned.

[SEAL]

In witness whereof I have hereunto set my hand and official seal the day and year last above written.

Lucia B. Anderson

Consular Associate

of the United States of America.

NOTE: Wherever practicable all signatures to a document should be included in one certificate.