

# UNOFFICIAL COPY

Doc#: 0907639014 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2009 10:07 AM Pg: 1 of 2

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

**09CH11814**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

MB FINANCIAL BANK, N.A., )

Plaintiff, )

v. )

MICHAL PAHL, UNKNOWN OWNERS and NON-RECORD )  
CLAIMANTS, )

Defendants. )

No. )

**FILED-4**  
2009 MAR 17 AM 9:27  
CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS  
CHANCERY DIV.  
MORTGAGE BROKER

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause for foreclosure was filed in the Circuit Court of Cook County on the 17<sup>th</sup> day of March, 2009 and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 28 IN BLOCK 7 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO A SUBDIVISION OF PART OF THE WEST ½ OF THE WEST ½ (EXCEPT THE NORTH 9.225 ACRES AND EXCEPT A 66 FEET STRIP ACROSS THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 9 FOR RAILROAD) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4855 S. Linder Ave., Stickney, IL 60638

PIN: 19-09-110-022-0000

1. The names of the Plaintiff, Defendants and the case number are set forth above.
2. The court in which the action was brought is set forth above.
3. The name of the title holder of record is:  
Michal Pahl
4. The legal description is set forth above.

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5. The common address or location of the property is:  
4855 S. Linder Ave., Stickney, IL 60638
6. Identification of the mortgage sought to be foreclosed:
- (a) Mortgagor:  
MICHAL PAHL
  - (b) Mortgagee:  
MB FINANCIAL BANK, N.A.
  - (c) Date of Mortgage:  
June 14, 2007
  - (d) Date and Place of Recording:  
Recorded in the Office of the Recorder of Deeds  
of Cook County, Illinois: June 25, 2007
  - (e) Identification of Recording:  
Document No. 717635061

MB Financial Bank, N.A.,

By: \_\_\_\_\_

By one of its Attorneys

**Prepared by:**

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