

# UNOFFICIAL COPY



Doc#: 0907740133 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2009 03:07 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee under Pooling  
and Servicing Agreement Dated as of November 1, 2005  
MASTR Asset-Backed Securities Trust 2005-FRE1  
Mortgage Pass-Through Certificates, Series 2005-FRE1  
PLAINTIFF

Vs.

Faraon Ocampo; Mortgage Electronic Registration  
Systems, Inc.; Fremont Reorganizing Corporation f/k/a  
Fremont Investment & Loan; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 09 CH

**09CH10520**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of MAR 06 2009, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Faraon Ocampo
- (iv) The legal description is:

**United**

# UNOFFICIAL COPY

THE SOUTH 16-2/3 FEET OF LOT 40 AND THE NORTH 16-2/3 FEET OF LOT 41 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 13-22-313-030

(v) The common address or location of the property is:

3318 N. Kilpatrick Avenue  
Chicago, IL 60641

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagor:  
Faraon Ocampo

b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

c) Date of mortgage: 8/24/2005

d) Date and place of recording:  
9/23/2005  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number 0526616155

SIGNATURE: \_\_\_\_\_

Attorney of Record

John Francis McCabe  
ARDC #6188169

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-07440

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee  
under Pooling and Servicing Agreement Dated  
as of November 1, 2005 MASTR Asset-  
Backed Securities Trust 2005-FRE1 Mortgage  
Pass-Through Certificates, Series 2005-FRE1  
PLAINTIFF

Case No.

09CH10520

v.

Faraon Ocarino; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 10<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 03/06/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-07440**

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_