

# UNOFFICIAL COPY

FS File No.: 09-017526

## ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0907747035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2009 09:35 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Marco A. Caballero and Xochitl M. Caballero to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation, dated July 25, 2005, and recorded on August 8, 2005 as Document No. 0522011157 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 2 IN BLOCK 1 IN DUNHURST SUBDIVISION UNIT NO. 3, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 766 North Green Drive, Wheeling, IL 60090

Permanent Index No.: 03-10-403-002

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee  
for GMAC Mortgage Corporation

By: \_\_\_\_\_ and Attest: \_\_\_\_\_

STATE OF PA

**Jeffrey Stephan**  
Vice President  
ss.)

**John Kerr, Assistant Secretary**

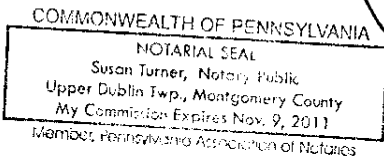
COUNTY OF Montgomery

I, \_\_\_\_\_, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan,  
the VP respectively of \_\_\_\_\_

\_\_\_\_\_ personally known to me  
to be the same persons whose names are subscribed in the foregoing  
instrument, personally appeared before me, and acknowledge that they signed  
and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is  
the corporate seal of said corporation and that said instrument was signed and  
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 6 day of March, 2009.

[Signature]



Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Recorder/Box: 254  
hf

Cook County Clerk's Office