

UNOFFICIAL COPY



Prepared by/Return to:  
Foreclosure Management Company  
10975 El Monte, Suite 220  
Overland Park, KS 66211  
10416IL08

Doc#: 0907756161 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2009 03:51 PM Pg: 1 of 3

**CORRECTIVE ASSIGNMENT OF MORTGAGE\***

\*This Corrective Assignment is being recorded to correct the identity of the Assignee of the Assignment recorded 12.17.08 as Doc # 0835208004

**STATE OF ILLINOIS  
COUNTY OF COOK**

That Mortgage Electronic Registration Systems, Inc. (a/k/a MERS), as nominee for **Wilmington Finance, Inc.**, whose address is **PO Box 2026, Flint, MI 48501-2026.**, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Everett Myrick**, ("Borrower") and secured by a Mortgage dated **February 14, 2007** and recorded **February 21, 2007** as Instrument Number **0705257064**, in amount of **\$195,000.00**, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090.**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

**SEE EXHIBIT "A"**

**Commonly known as: 6415 Sangamon Street, Chicago, IL 60621  
PIN: 20-20-213-013**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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## EXHIBIT "A"

LOT 43 IN BLOCK 6 LUZY M. GREEN ADDITION TO CHICAGO IN SECTION 20,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.


Property of Cook County Clerk's Office

A handwritten signature in black ink, appearing to be a stylized 'L' or 'J' followed by a horizontal stroke.A handwritten signature in black ink, appearing to be a stylized 'S' or 'J' followed by a horizontal stroke.

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Executed this the 9 day of February, 2009.

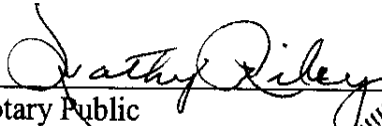
**Mortgage Electronic Registration  
Systems, Inc.**

  
By: Hal Bartow  
Its: Assistant Secretary

State of Oklahoma )  
County of Oklahoma )

Before me, Kathy Riley, on this the 9 day of February, 2009,  
personally appeared Hal Bartow known to me to be the person  
whose name is subscribed to the within instrument and known to me to be the  
Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.**  
and acknowledged to me that he executed said instrument for the purposes and  
consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.

  
Notary Public

My Commission Expires:

