

Recording Requested By:
Bank of America, N.A.
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **6958888** **4/2/2009**

Ref Number: **300847180**

Tax ID: **27-09-309-003-0000**

Property Address:
15021 HUNTINGTON CT
ORLAND PARK, IL 60462

IL0v2-RM

3/16/2009

This space for Recorder's use

SATISFACTION OF MORTGAGE

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **LASALLE BANK NA, A NATIONAL BANKING ASSOCIATION**
Borrower(s): **PATRICK HARTMAN AND PENNY HARTMAN, HUSBAND AND WIFE**
Date of Mortgage: **10/20/2005** Original Loan Amount: **\$25,000.00**

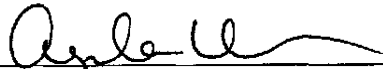
Recorded in **Cook County, IL** on: **11/21/2005**, book **N/A**, page **N/A** and instrument number **0532506073**

Property Legal Description:

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 15021 HUNTINGTON CT; ORLAND PARK, IL 60462-3086 CURRENTLY OWNED BY PATRICK HARTMAN AND PENNY HARTMAN HAVING A TAX IDENTIFICATION NUMBER OF 27-09-309-003-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 258899 DATED 7/6/1998 AND FURTHER DESCRIBED AS L19 B8 ORLAND HILLS GARDENS UNIT 2 SW1/4 S9 / N1/2 NW1/4 S16 T36N R12E. 27-09-309-003-0000 15021 HUNTINGTON CT; ORLAND PARK, IL 60462-3086

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/16/2009**

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association

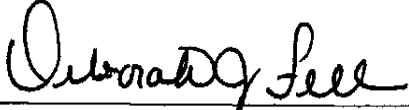
By: 

Angela Venner, Asst. Vice President

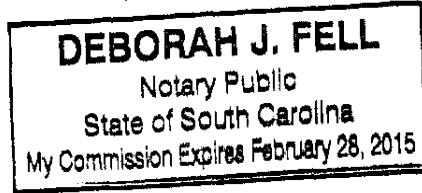
UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 3/16/2009 by Angela Venner, Asst. Vice President of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association on behalf of the corporation.



Notary Public: Deborah J. Fell
My Commission Expires: 2/28/2015



Property of Cook County Clerk's Office