When recorded Mail to: JPMorgan Chase Bank NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 7671183290002887

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROBERT BERNER to CHASE MANHATTAN BANK USA, NA bearing the date 05/09/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97344169

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 1043 WEST IRVING PARK ROAD, CHICAGO, IL 60613

PIN#14-20-201-002-0000

dated 03/17/2009

CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/17/2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of **CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.** on behalf of said CORPORATION.

12 C/6

Bryan J. Bly Notary Public: Com/n. Expires 07/01/2011 BRY of / BLY

Hotary Public - 8' de of Floride

My Commission Exp. - - 1, 2011

Commission # DD 1955

Bonded Through National Notary Asen.

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JPLRC 9583406 form 1/ERCNIL1



*9583406

0907757277 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 7671183290002887

'EXHIBIT A'

LOT 10 IN THE RESUBDIVISION OF LOTS 12 TO 23 INCLUSIVE AND VACATED ALLEY BETWEEN LOTS 13 AND 14 IN THOMAS S. WALKER'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1908 AS DOCUMENT 4160436, IN COOK COUNTY, ILLINOIS.

