

# UNOFFICIAL COPY

FS File No.: 09-016782



0907757314

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0907757314 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2009 09:48 AM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association successor in interest to Washington Mutual Bank f/k/a Washington Mutual Bank FA has hereby sold, assigned and transferred to Bank of America, National Association as successor by merger to LaSalle Bank N.A., as Trustee for WaMu Mortgage Pass-Through Certificates Series 2007-OA5 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ofelia Salgado and Victor M. Leal to Washington Mutual Bank, F.A., dated April 10, 2007, and recorded on April 18, 2007 as Document No. 0710805157 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 14 IN BLOCK 5 IN CRANE VIEW ARCHER AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4832 South Luna Avenue, Chicago, IL 60638

Permanent Index No.: 19-09-108-038

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

JPMorgan Chase Bank, National Association successor in  
interest to Washington Mutual Bank f/k/a Washington Mutual  
Bank FA

By: [Signature] and Attest: [Signature]  
Jodi Sobotta Attorney in Fact Christina Allen  
 STATE OF mn Attorney in Fact  
 ( ss.)  
 COUNTY OF Dakota)

I, Ashley Olson, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT Jodi Sobotta,  
the Attorney in Fact respectively of  
JPMorgan Chase Bank, NA. personally known to me  
to be the same persons whose names are subscribed in the foregoing  
instrument, personally appeared before me, and acknowledge that they signed  
and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is  
the corporate seal of said corporation and that said instrument was signed and  
sealed on behalf of said corporation by the authority of its Board of Directors.

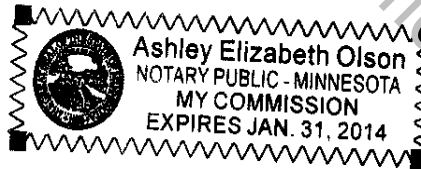
Witness my hand and notarial seal on 13 day of March, 2009.

[Signature]  
 \_\_\_\_\_

Notary Public in and for said State

My commission expires on 1-31-14

Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX



Krh

**Cook County Recorder/Box: 254**