

UNOFFICIAL COPY

09077852

Loan #: 5440-74
Prepared By:

064/0014 14 001 Page 1 of 2
1999-11-17 10:13:26
Cook County Recorder 23.50



09077852

When Recorded Mail To:
FIRST METROPOLITAN
MORTGAGE CO.
5239 W. DIVERSEY
CHICAGO, ILLINOIS 60639

KTR990072

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5440-74

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ADVANTA NATIONAL BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 8, 1999 executed by GLENN DAVIS, A MARRIED MAN

09077851

to FIRST METROPOLITAN MORTGAGE CO., A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5239 W. DIVERSEY, CHICAGO, ILLINOIS 60639
and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS
SEE TITLE

described hereinafter as follows:

P.I.N.: 29-23-306-028

Commonly known as: 16752 GREENWOOD, SOUTH HOLLAND, ILLINOIS 60473
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST METROPOLITAN MORTGAGE CO., A CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared _____ known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

By:
Its:

[Signature]

Witness:

Notary Public

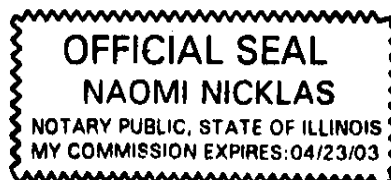
[Signature]

County,

COOK

My commission Expires:

4/23/03



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LEGAL DESCRIPTION:

Lot 25 in Maccari's First Addition to South Holland, being a Subdivision of part of the Southwest 1/4 of Section 23, Township 36 North, Range 14 East of the Third Principal Meridian, according to Plat thereof registered in the Office of Registrar of Titles of Cook County, Illinois, on June 15, 1967 as Document 2329857.

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Property of Cook County Clerk's Office