



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 11/04/99

BANK ONE NA

By: Gaylia Roberts  
GAYLIA ROBERTS  
Its: Mortgage Officer

Attest: Clarissa Galbreath  
CLARISSA GALBREATH  
Its: Authorized Officer

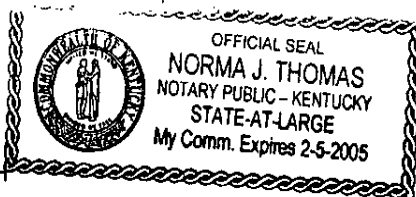
State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Norma J. Thomas  
Notary Public

My Commission Expires:



This instrument was prepared by: CLARISSA GALBREATH  
401898380000099273

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

# UNOFFICIAL COPY

LOCATED IN COOK COUNTY, STATE OF ILLINOIS: LOT 29 (EXCEPT THE SOUTH 20 FT THEREOF) AND ALL OF LOT 30 AND THE SOUTH 10 FT OF LOT 31 IN BLOCK 23 IN WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office