## UNOFFICIAL COPIYIA 12:24:20

Cook County Recorder



Release of Deed **Partial** Know all Men by these presents, that BANK ONE NA FKA BANK ONE CHICAGO ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does bereby release, convey and quit claim unto JIMMIE T AND JOSEPHINE PHILLIPS and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or cy a certain Mortgage dated 02/09/96 as Document Number Bcok NA Page NA recorded/ 96190873 registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED IL

**CHICAGO** 

PIN 25-28-210-012

Property Address: 12039 S PRINCETON

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

IL 60628

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c	11/04/99
BANK ONE NA	
By: Daylia Robita	Attest: Clauss & Gulbreat
GAYLIA ROBERTS  Its: Mortgage Officer	CLARISSA GALBREATH Its: Authorized Officer
$C_{i}$	
State of Kentucky County of FAYETTE	TO
,	

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL NORMA J. THOMAS

> OTARY PUBLIC - KENTUC STATE-AT-LARGE Comm. Expires 2-5-2005

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: CLARISSA GALBREATH

401898380000099273

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## **UNOFFICIAL COPY**

LOCATED IN COOK COUNTY, STATE OF ILLINOIS: LOT 29 (EXCEPT THE SOUTH 20 FT THEREOF) AND ALL OF LOT 30 AND THE SOUTH 10 FT OF LOT 31 IN BLOCK 23 IN WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office