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Doc#: 0907703044 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2009 09:56 AM Pg: 1 of 3

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS

For Use by Recorder's Office Only

Montreville Condominium Association, an Illinois
not-for-profit corporation,)

Claimant,)

v.)

Steve Schmidt,)

Debtor.)

Claim for lien in the amount of
\$4,576.55, plus costs and
attorney's fees

Montreville Condominium Association, an Illinois not-for-profit corporation, hereby files a
Claim for Lien against Steve Schmidt of the County of Cook, Illinois, and states as follows:

As of March 3, 2009, the said Debtor was the Owner of the following land, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 520 N. Halsted Street #615, Chicago, IL 60642.

PERMANENT INDEX NO. 17-08-245-016-1079

That said property is subject to a Declaration of Condominium recorded in the office of the
Recorder of Deeds of Cook County, Illinois. Said Declaration provides for the creation of a lien
for the annual assessment or charges of the Montreville Condominium Association and the
special assessment for capital improvements, together with interest, costs and reasonable
attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account,
after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on

LC
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JH

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LEGAL DESCRIPTION: 17-08-245-015-1155 + 17-08-245-015-1133
UNIT NUMBER 615 AND P-44 IN THE MONTREVELLE CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS AND PARTS OF LOTS AND VACATED ALLEYS ADJOINING IN BLOCK 17 IN
OGDEN'S ADDITION TO CHICAGO, AND CERTAIN LOTS IN THE RESUBDIVISION OF THE SOUTH
1/2 OF LOT 3 AND SUBLot 1 IN CIRCUIT COURT PARTITION OF LOTS 4, 5 AND 8,
TOGETHER WITH THE VACATED ALLEYS ADJOINING, ALL IN BLOCK 17 IN OGDEN'S ADDITION
TO CHICAGO, A PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

Property of Cook County Clerk's Office