UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0907703038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/18/2009 09:30 AM Pg: 1 of 3

Loan 00414511469469

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby & kr owledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EMILY GOLDSHTEYN AND MICHAEL GOLDSHTEYN, its/his/hers/their, heirs, representatives and assigns all right, title, interest, c'aim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 21, 2003, and recorded on December 17, 2003, in Volume/Book Page Document 0335117190 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COCK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-28-409-003-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1534 MIDWAY LN, GLENVIEW, IL, 60025 Witness my hand and seal 02/23/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONF, N.A.

Angela T. Gayden

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/23/09.

DEBBIE S. COPANWELL - 60599

Notary Public

LIFETIME COMMISION

Prepared by: RUBY DAYAO Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Or Cook County Clark's Office



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LOAN NO.: 00414511469469

EXHIBIT "A"

TAX ID 04-28-409-003-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, ILLINOIS: PARCEL 1: LOT 103 IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF LOTS 25 AND 26 IN GLENVIEW NAVAL AIR STATION NUMBER 2 BEING A SUBDIVISION OF PART OF SECTION 15,21,22,23,26,27,28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 2001 AS DOCUMENT NUMBER 0010196847 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 0020425534, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS. USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND

RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00208851.