

# UNOFFICIAL COPY



Doc#: 0907711135 Fee: \$40.00  
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Cook County Recorder of Deeds  
Date: 03/18/2009 04:06 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to ABN AMRO  
Mortgage Group, Inc.

PLAINTIFF

Vs.

Magbula Koradzic; Lincoln Crossing Condominium  
Association; Power & Lighting Systems, Inc.; Barsuman  
Enterprises, Ltd. f/k/a Central Rug and Carpet Company,  
Inc.; GE Consumer & Industrial Products, a Division of  
General Electric Company, (fdba GE Appliances  
Division); Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 09CH10188

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of ~~March~~ **MAR 10 6 2009** 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Magbula Koradzic
- (iv) The legal description is:

UNIT NUMBER 302 IN THE LINCOLN CROSSING CONDOMINIUM AS DELINEATED ON  
THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**United**

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LOTS 636, 637, 638 AND 640 (EXCEPT FROM SAID LOTS THAT PART TAKEN FOR WIDENING LINCOLN AVENUE) AND ALL OF LOTS 641, 642 AND 643 IN WILLIAM H. BRITIGAN'S BUDLONG WOOD'S GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 9, 2007 AS DOCUMENT NUMBER 0700915083 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

**TAX PARCEL NUMBER:** 13-12-201-011 / 012 / 017 / 018 / 042

(v) The common address or location of the property is:

5588 N. Lincoln Avenue Unit #302  
Chicago, IL 60625

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:  
Magbula Koradzic
- b) Mortgagee:  
ABN AMRO Mortgage Group, Inc.
- c) Date of mortgage: 5/4/2007
- d) Date and place of recording:  
5/10/2007  
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0713033107

Joel P. Fonferko  
ARDC# 6276490

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-05791

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**United**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to  
ABN AMRO Mortgage Group, Inc.  
PLAINTIFF

v.

Magbula Koradzic; et. al.  
DEFENDANT

Case No.

**09CH10188**

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 03/05/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-05791**

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### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_