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Cook County Recorder 43.50



283

RELEASE OF MORTGAGE

This Document Prepared by DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 N. MICHIGAN AVE., SUITE 900
CHICAGO, ILLINOIS 60611

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto STEVEN A. STOVER ("Mortgagor"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 17TH day of MAY, 1996 and recorded on the 8TH day of OCTOBER, 1996 in the office of the Recorder of Deeds of DUPAGE County, Illinois as Document No. 96-698499 made by Mortgagor to COLE TAYLOR BANK, Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated MAY 17, 1996, and recorded on the 12TH day of SEPTEMBER, 1996 in the Office of the Recorder of Deeds of DUPAGE County, Illinois as Document No. 96-698500 to the premises legally described, on Exhibit A attached hereto and made a part hereof: Cook

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage this 3RD day of AUGUST, 1999.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: James J. Kregor
JAMES J. KREGOR

Title: CONTROLLER

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that JAMES J. KREGOR personally known to me to be the CONTROLLER of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as CONTROLLER of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3RD day of AUGUST, 1999.

"OFFICIAL SEAL"
DOROTHY MARSH Notary Public
Notary Public, State of Illinois
My Commission Expires 03/08/03

My Commission Expires:

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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09077113

1430 Sandstone Drive, #118
Wheeling, IL

P.I.N. #: 03-15-402-015-1018

P.A.C. ✓
PIN ✓

Item 1: Unit 118 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 12th day of September, 1973 as Document Number 2716426 Item 2: An undivided 1.855501% interest (except the units delineated and described in said survey) in and to the following described premises: [That part of the West 495.0 feet of the Southeast quarter (1/4) of the Southeast quarter (1/4) of Section 15, Township 42 North, Range 11, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point in the North line of the West 495.0 feet of the Southeast quarter (1/4) of the Southeast quarter (1/4) of said Section 15, said point being 146.10 feet East of (as measured along said North line, which bears South 89 degrees 52 minutes 33 seconds East) the Northwest corner of the Southeast quarter (1/4) of the Southeast quarter (1/4) of said Section 15; thence South 00 degrees 07 minutes 27 seconds West, 140.0 feet to the point of beginning of the parcel to be described; thence South 28 degrees 56 minutes 46 seconds West, 64.33 feet; thence South 61 degrees 03 minutes 14 seconds East, 120.83 feet; thence South 21 degrees 09 minutes 14 seconds East, 120.83 feet; thence North 68 degrees 50 minutes 46 seconds East, 64.33 feet; thence North 21 degrees 09 minutes 14 seconds West, 107.50 feet; thence North 48 degrees 53 minutes 46 seconds East, 114.26 feet; thence North 41 degrees 06 minutes 14 seconds West, 64.33 feet; thence South 48 degrees 53 minutes 46 seconds West, 112.58 feet; thence North 61 degrees 03 minutes 14 seconds West, 112.43 feet to the point of beginning.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Clerk's Office



J. A. Marino Atty.
5521 N. Cumberland
Ste 1109
Chicago, IL 60658

66-86996