

8441853-

280563931072

UNOFFICIAL COPY



Doc#: 0907712030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2009 09:09 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
HEARTLAND POLYMERS REALTY, INC.
C/O KATSAROS & ASSOCIATES
2301 VILLAGE GREEN PLACE
SUITE B
CHAMPAIGN, IL 61822-7630

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0030032028
1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. [X]

2. [X] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. [] DELETE name: Give record name to be deleted in item 6a or 6b. [] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME HEARTLAND POLYMERS REALTY, INC.
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN * ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME CENTRAL ILLINOIS BANK
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

* An Individual's social security number is not required to be placed on the form in Wisconsin (See Instructions)

BOX 333-CP

P-3
B.W.

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008441853 D1
STREET ADDRESS: 374 JOE ORR ROAD
CITY: CHICAGO HEIGHTS **COUNTY:** COOK
TAX NUMBER: 32-16-400-022-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF CURVE ON A LINE 851.00 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SECTION 16, SAID LINE ALSO BEING 88.00 FEET WEST OF AND PARALLEL TO THE EAST RIGHT OF WAY LINE OF THE CHICAGO HEIGHTS TERMINAL TRANSFER RAILROAD COMPANY, SAID POINT BEING 1650.00 FEET SOUTH OF THE EAST AND WEST CENTERLINE OF SECTION 16; THENCE SOUTHWESTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTHEAST, AND HAVING A RADIUS OF 509.92 FEET, AN ARC DISTANCE OF 697.42 FEET TO A POINT ON SAID CURVED LINE; THENCE SOUTHERLY ALONG A STRAIGHT LINE, A DISTANCE OF 80.68 FEET TO A POINT OF INTERSECTION WITH A LINE WHICH IS 30.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF THE MAIN EAST AND WEST TRACK OF SAID CHICAGO HEIGHTS TERMINAL TRANSFER COMPANY, SAID POINT OF INTERSECTION BEING ALSO 442.80 FEET EAST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 16, AS MEASURED ALONG SAID PARALLEL LINE; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 91.80 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 351.00 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SECTION 16; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 579.19 FEET TO A POINT; THENCE EAST ALONG A LINE, WHICH IS PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 500.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS CREATED BY DEED FROM STANDARD T. CHEMICAL, INC., A CORPORATION OF DELAWARE, TO CARGILL, INC., A CORPORATION OF DELAWARE, DATED JULY 29, 1983, AND RECORDED AUGUST 4, 1983, AS DOCUMENT 26719147 ACROSS, OVER, AND UPON THE FOLLOWING DESCRIBED REAL ESTATE:

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF A LINE, WHICH IS 50.00 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SAID SECTION 16, WITH A LINE WHICH IS 140.00 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE SOUTHBOUND MAIN TRACK OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD; THENCE SOUTHWESTERLY ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 560.30 FEET TO A POINT; THENCE SOUTHERLY ALONG A STRAIGHT LINE, SAID LINE MAKING AN ANGLE OF 164 DEGREES, 01

(CONTINUED)

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008441853 D1
STREET ADDRESS: 374 JOE ORR ROAD
CITY: CHICAGO HEIGHTS **COUNTY:** COOK
TAX NUMBER: 32-16-400-022-0000

LEGAL DESCRIPTION:

MINUTE, 30 SECONDS WITH THE LAST DESCRIBED PARALLEL LINE WHEN TURNED FROM NORTHEAST THROUGH EAST TO SOUTH, A DISTANCE OF 193.44 FEET TO A POINT; THENCE SOUTHERLY ALONG A STRAIGHT LINE, A DISTANCE OF 125.18 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 351.00 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 16; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 112.00 FEET TO A POINT; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED LINE, A DISTANCE OF 33.00 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 318.00 FEET EAST OF AND PARALLEL WITH SAID NORTH AND SOUTH CENTERLINE OF SAID SECTION 16; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 1286.81 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 150.00 FEET EASTERLY OF AND PARALLEL WITH SAID CENTERLINE OF THE SOUTHBOUND MAIN TRACK OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD; THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 72.79 FEET TO AN INTERSECTION WITH SAID LINE, WHICH IS 351.00 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SECTION 16; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 110.29 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 100.00 FEET EASTERLY OF AND PARALLEL WITH SAID SOUTHBOUND MAIN TRACK; THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 626.83 FEET TO AN INTERSECTION WITH SAID LINE, WHICH IS 50.00 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SECTION 16; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 44.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.