



Prepared By: Thiyagarajan Sethuraman
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0907715022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/18/2009 09:45 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 9, 2009
MIN: 100020000552480588
MERS Phone: 1-888-679-6377

Loan#: 0055248058
Invoice#: E1233284
Package#: 75441998
Document#: 487757
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by BRYAN P FISCHER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for UBS AG, TAMPA BRANCH MORTGAGEE , dated August 28, 2008 and filed for record September 9, 2008 as Document Number 0825346098 for Loan Amount of \$216000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-36-421-040-1150

**See Attached Exhibit A for Legal Description

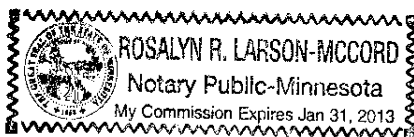
PROPERTY ADDRESS: 1740 N MAPLEWOOD CHICAGO, Illinois 60647

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for UBS AG, TAMPA BRANCH

By
Lisa Spurbeck, Assistant Secretary

On March 9, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for UBS AG, TAMPA BRANCH, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

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S.C.
P.S.
M.A.
J.M.

UNOFFICIAL COPY

Exhibit A

UNIT 411 AND P-8-D IN BUCK CITY LOFTS CONDOMINIUM AS SHOWN ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 6 IN J.W. HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010923251 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



U00487757

1427 3/6/2009 75441998/1

Property of Cook County Clerk's Office