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Doc#: 0907715031 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2009 10:13 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
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Alpharetta, GA 30005

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MIN #: 100065000013598966
MERS Telephone #: 888/679-6377
CRef#: 03/21/2009-PF ef#: R089-POF
Date: 02/19/2009-Print Batch ID: 73949
PIN/Tax ID #: 13-21-204-038-0000
Property Address:
5110 WEST BYRON STREET
CHICAGO, IL 60641
ILmrsd-eR2.0 02/06/2009 2009(c) by DCCY LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTONIO ALONSO AND MARIA E ALONSO, HUSBAND AND WIFE AND VICTOR HUGO MARTINEZ MARRIED TO MONICA MARTINEZ**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION**

Date of Mortgage: **12/26/2007**

Loan Amount: **\$413,500.00**

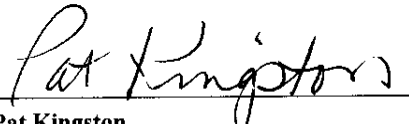
Recording Date: **01/03/2008** Document #: **0800349017**

Legal Description: **THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 310 AND THE EAST 10 FEET OF LOT 309 IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/10/2009**.

Mortgage Electronic Registration Systems, Inc.


Pat Kingston
Vice President

Syes
P 2
S
m yes
h

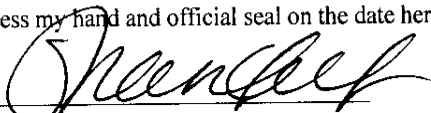
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State of GA

County of **Fulton**

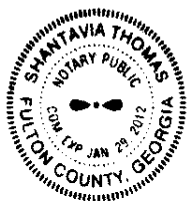
On this date of **03/10/2009**, before me the undersigned authority, personally appeared **Pat Kingston**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office