**UNOFFICIAL COPY** 

**RELEASE DEED** 

MAIL TO:

JOHN E O'NEILL
MARGARET T O'NEILL
435 WILLIAM ST # 804
RIVER FOREST IL 60305-1991



Doc#: 0907716062 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/18/2009 02:23 PM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:
Blanch Zanders
PARK NATIONAL BANK
11 W MADISO'N ST
OAK PARK IL 60302

Know All Men by These Presents, that Park National Bank, N.A. SUCCESSOR BY MERGER TO PEGENCY SAVINGS BANK, F.S.B.

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim <u>JOHN E O'NE'LL AND MARGARET T O'NEILL, HUSBAND AND WIFE</u> of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever <u>IT</u> may have acquired in, through or by a certain mortgage, bearing date the <u>27<sup>TH</sup></u> day of <u>FEBRUARY</u>, A.D. <u>2003</u> and recorded ON <u>03/10/2003</u> in the Recorder's Office of <u>COOK</u> County, in the State of ILLINOIS, as Document No. <u>0030329148</u>, to the premises therein described, situated in the County of <u>COOK</u>, State of ILLINOIS, as follows, to wit:

PARCEL 1: UNIT 804 TOGETHER UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLIAM PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0(10320941 IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS AND THAT PART OF VACATED GARDEN STREET DESCRIBED IN RIVER FOREST ORDINANCE RECORDED AS DOCUMENT TOMBER 0010751395, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARTING SPACES P-6 AND P-7 AND STORAGE SPACES S-6, 2-7, S-801 AND S-805 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 0010820941 AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 435 WILLIAM ST #804 RIVER FOREST IL 60305 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 15-12-220-026-0000, 15-12-220-027-0000, 15-12-220-033-(CO)

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 6TH day of January, 2009

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
COUNTY RECORDER IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

ERIC'S PHILLIPS, SENIOR VICE PRESIDENT

CLARA B ZANDERS, Administrative Officer

LOAN # 302003484

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LOAN #302003484

STATE OF ILLINOIS

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County of <u>COOK</u>

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ERIC S PHILLIPS, SENIOR VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER\_ personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my land and notarial seal this 6th day of January, 2009

FELICIA M. SAMPLE, Notary Public

My commission expires on MARCH 24, 2012

OFFICIAL SEAL
FELICIA M. SAMPLE
Notary Public - State of Illinois
My Commission Expires Mar 24, 2012

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

Blanch Zanders
Park National Bank
11 W MADISON ST
OAK PARK IL 60302