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Doc#: 0907718007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2009 09:54 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-017921

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE, ON BEHALF OF THE HOLDERS OF
CSMC MORTGAGE-BACKED PASS-THROUGH
CERTIFICATES, SERIES 2007-4

PLAINTIFF,

-vs-

DAVID L. JACOBS, SR.; BENIGNA J. JACOBS A/K/A
BENIGNA JACOBS A/K/A BENIGNA
HENDRICKSON; THE MINTON FIRM, P.C.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09 CH 12053

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on **MAR 17 2009**, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

David L. Jacobs, Sr. and Benigna J. Jacobs, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by David L. Jacobs, Sr. and Benigna J. Jacobs to Mortgage Electronic Registration Systems, Inc., as Nominee for Guaranteed Rate, Inc. and recorded March 9, 2007 as Document No. 0706833093 in the Cook County Recorder's Office, having a legal description and common address as follows:

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LOT 3 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 145 North Clyde Avenue, Palatine, IL 60067

Permanent Index No.: 02-16-406-004

3. Parties against whom foreclosure is sought:

David L. Jacobs, Sr.; Benigna J. Jacobs a/k/a Benigna Jacobs a/k/a Benigna Hendrickson; The Minton Firm, P.C.; Unknown Owners and Non-Record Claimants


4. The following reformation is sought:

- a) Fees in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated March 1, 2007 and recorded March 9, 2007 as Document No. 0706833093 contain an error in the legal description. The correct reading should be:

LOT 3 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity.

SIGNATURE:



Attorney of Record

PREPARED BY AND MAIL TO:

- Randal S. Berg (6277119)
- G. Stephen Caravajal, Jr. (6284718)
- Christopher A. Cieniawa (6187452)
- Olivia P. Dirig (6286043)
- Michael Fisher (6216064)
- Hugh J. Green (6289616)
- Michael M. Grujanac (6207052)
- Joseph M. Herbas (6277645)
- Dexter L. Holt (6244552)
- Kevin Hunt (6283126)
- Alan Kaufman (6289893)
- K. Joyce Ingram Kulwin (6289804)
- Frank Lin (6290083)
- James S. Marco (6295222)
- Susie Oh Poirier (6239584)
- Lee Scott Perres (6181244)
- Marcos J. Posada (6295359)

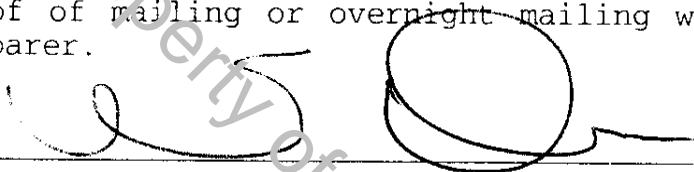
Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

PROCESSED BY COOK COUNTY CLERK'S OFFICE

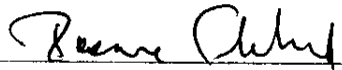
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CERTIFICATE OF SERVICE

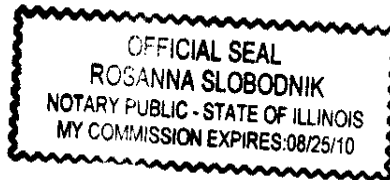
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 16 day of March, 2009.



Notary Public



Property of Cook County Clerk's Office