OFFICIAL C WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL BANK, FA PO BOX 45179 JACKSONVILLE, FL 3223-5179



Doc#: 0907718021 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/18/2009 10:36 AM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUA. CHENT 123 #:0648058907 "MCFARLAND" Cook, Illinois PIF: 02/11/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL & INK, FA holder of a certain mortgage, made and executed by LIANN L MCFARLAND, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 02/09/2004 Recorded: 03/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0406450098, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-223-031-1235

Property Address: 512 N MCCLURG CT UNIT 26, CHICAGO, IL 63611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, cas duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL 750 OFFICE On February 27th, 2009

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 27th day of February, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known ___X___ Or Produced Identification ___ WITNESS my hand and official seal,

NOTARY PUBLIC Tammie R. McCauley Commission # DD474471

Notary Expires:

Expires September 21, 2009 STATE OF FLORIDA Bondad Troy Fain Insurance Inc 800-385-7016

____Type of Identification Produced.

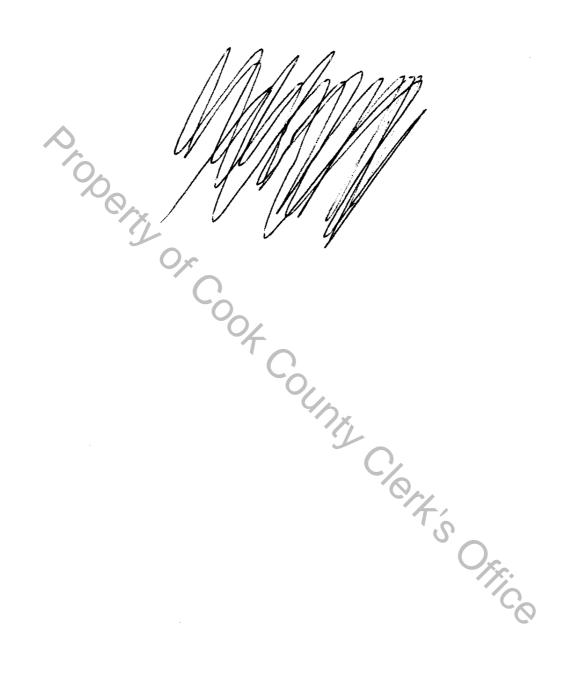
(This area for notarial seal)

*BG*BGWAMT*02/27/2009 06:23:09 PM* WAMU06WAMU00000000000000004861274* ILCOOK* 0648058907 ILSTATE_MORT_REL **NGHTPRN*

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738



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0648058907

EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 2601, IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED OI. 1. SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NOPTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011C72757, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGLISS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEVIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY LESCRIBED THEREIN.

Clark's Office