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ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

3650553

LOAN NO 2:

19314213

INVESTOR:

1667616720

POOL NO:

421230F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270 + 3911

Prepared By Evelia Barba

1999-11-16 16:06:16

Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 55,500.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

4/6/98

executed by

PATRICK HILL, A MARRIED MAN

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No.

98291234

4/14/98

in Pool.

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

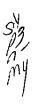
, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo. with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-16-204-050-0000





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| Dated:6/1/99 | | FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY | |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|
| | 900 TOWER DRIVE 91 TROY, MICHIGAN 4809 By B. LADZINS VICE PRES | 98 SKI | |
| STATE OF CALIFORNIA COUNTY OF ORANGE |) } SS) | | |
| On 8/23/99 , before | , ==::::: | personally appeared | |
| personally known to me (or proved to | B LADZINSKI, VICE PRESIDENT, me on the basis of satisfactory evidence) to be the | norson(s) whose nome(s) | |
| is/are subscribed to the within instrum | ent and acknowledged to me that he/she/they exe and that by his/ her/their signature(s) on the instr | cuted the same in | |
| WITNESS my hand and official seal | T | ^^^^ | |
| NOTARY PUBLIC | V. WILLIAMS | V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002 | |
| My commission expires 3/19/02 Prepared By: Evelia Barba, BayVie | PA WAS | ~~~~~~~~ | |
| 3631 S. Harbor Blvd., Suite 200, Santa | | 7 | |
| | | 750/5/C0 | |

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EXHIBIT A - LEGAL DESCRIPTION

LOT 11 IN BLOCK 5 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT 13774213.

THERE.

OF COOK COUNTY CLOSES OFFICE

3650553

99086182466

