#### **ILLINOIS**

**UNOFFICIAL CO** 

16:13:16

Cook County Recorder



COUNTY OF

COOK

LOAN NO 1:

0258079

LOAN NO 2:

10515185

**INVESTOR:** 

680183701

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba

### Assignment of Mortgage

Original Mortgage Amount: 58,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage d'aed

10/18/93

executed by

ROBERT J. LONG AND MARGARET J. LONG, HIS WIFE, IN JOINT TELLANCE

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to Mortgagee, and

recorded as

Instrument No.

93-995648

12/6/93

in Book

Page

on

, of Official Records in the office of the County Recorde, of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-115-047-1059



# **UNOFFICIAL COPY**

| Dated:    | 5/17/99           | THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.  1 BANK ONE PLAZA, CHICAGO, IL 60670 |                     |
|-----------|-------------------|--|---------------------|
|           |                   |  |                     |
|           |                   |  |                     |
|           |                   | Ву   | the second          |
|           |                   | C. GASTON VICE PRESIDENT   |                     |
|           |                   |  |                     |
|           |                   |  |                     |
| STATE OF  | CA' IF ORNIA      | )  |                     |
|           |                   | ) SS   |                     |
| COUNTY OF | ORANGE            | )  |                     |
| On8/2     | 3/99 , before me, | D.A. HUGHES  | personally appeared |
|           | C. GAS            | TON, VICE PRESIDENT,   |                     |

personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the

entity upon behalf of which the person(s) acted, executed the instrument.

D.A. HUGHES

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES COMM...1140140 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. May 17, 2001 The Control of the Co

## **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT NO. 505, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 9 AND THE NORTH 132 FEET OF LOT 10 IN BLOCK 2 IN KETTLESTRINGS ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCY COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LAWNDALE TRUST AND SAVINGS BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1971 AND KNOWN AS TRUST NO. 5787 IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22240167; TOGETHER WITH AN UNDIVIDED 1.179% INTEREST IN SAID PARCEL (LACEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED ANS SET FORTH IN SAID DECLARATION AND SURVEY).

THEREOF AS



0258079

09077233