UNOFFICIAL CO

16:14:06

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0258616

LOAN NO 2:

10515318

INVESTOR:

744095816

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704 5951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 75,000,00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage direct

11/12/93

executed by

MICHAEL L. MILLS AND PATRICIA R. MILLS, HIS WIFE, AS JOINT TENDING

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

93960346

, covering the following described property:

11/24/93

Page

on

in Book

, of Official Records in the office of the County Recorde, of

COOK

County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25-19-303-004-0000



UNOFFICIAL COPY

Dated:	5/17/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC. 1 BANK ONE PLAZA, CHICAGO, IL 60670 By C. GASTON VICE PRESIDENT	
STATE OF	CA'/IFORNIA)) SS	
COUNTY OF	ORANGE)	
On8	/23/99 , before me,	D.A. HUGHES	personally appeared
	CO	SASTON VICE PRESIDENT	

personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ckn wledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



D.A. HUGHES
COMM...1140140
RANGE COUNTY
RANGE COUNTY
Term Exp. May 17, 2001

рIJ

앜,

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOTS 21 IN WALTERS SUBDIVISION OF LOTS 3 TO 9 OF THE RESUBDIVISION OF LOTS 1 TO 7 IN BLOCK 'H' OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS IN SECTIONS 18 AND NOR COOK COUNTY CLERK'S OFFICE 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

0258616

99086111667

