

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



0907731065D

Doc#: 0907731065 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/18/2009 02:39 PM Pg: 1 of 4

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

4  
J

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SPECIAL WARRANTY DEED

Mail to:

JESUS CABRALES  
4959 S. JUSTINE  
CHICAGO IL 60609

Send subsequent tax bills to:

JESUS CABRALES  
4959 S. JUSTINE  
CHICAGO IL 60609

City of Chicago

Dept. of Revenue

574552

03/16/2009 10:21 Batch 00742 46



Real Estate

Transfer Stamp

\$383.25

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 23rd day of January, 2009, between **BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT INC. ALTERNATIVE LOAN TRUST 2006-OC6 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC6**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **JESUS CABRALES**, a        married person, and **JUAN CABRALES**, a        married person, and **MARIA G. CABRALES**, a        married person, individually, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s), in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

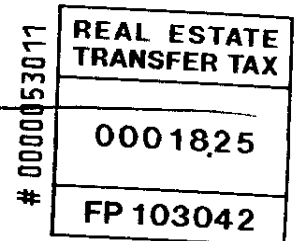
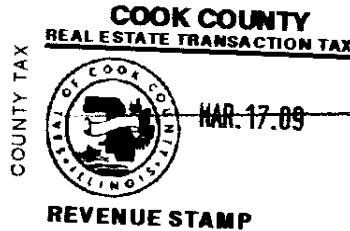
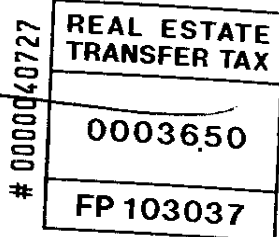
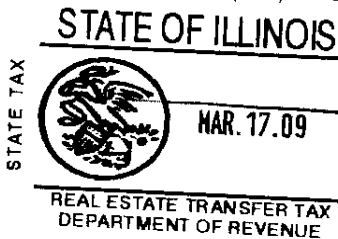
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-24-405-009-0000

ADDRESS(ES): 6729 SOUTH ARTESIAN, CHICAGO, IL 60629





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## LEGAL DESCRIPTION

LOT 33 IN BRITIGAN<sup>SM</sup> WESTWOOD, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SAID SOUTHEAST  $\frac{1}{4}$  OF SECTION 24 AFORESAID) IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19-24-405-009-0000

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