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GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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Doc#: 0907735073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2009 11:26 AM Pg: 1 of 3

THE GRANTOR

SCALISE HOMEBUILDING CO.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations

_____ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to JOSEPH SCALISE, JR. & CANDRA SCALISE, his wife AS JOINT TENANTS 3216 S. Wells St., Chicago, Il 60616

(Name and Address of Grantee)
the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

Above Space for Recorder's Use Only

SEE LEGAL DESCRIPTION ATTACHED HERETO

Permanent Real Estate Index Number(s): 17-33-104-018-0000

Address(es) of Real Estate: Unit # - 3135 S. Wallace St., Chicago, Il 60616

SUBJECT TO: covenants, conditions, and restrictions of record, TO HAVE & TO HOLD AS JOINT TENANTS & NOT AS TENANTS IN COMMON
Document No.(s) _____; and to General Taxes for 2008 and and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 9th day of March, 2009, ~~XX~~

SCALISE HOMEBUILDING CO.

(Name of Corporation)

By Joseph Scalise President

Attest: _____ Secretary

Impress
Corporate Seal
Here

0907735073

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SP
JW
PK9935548

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STATE OF ILLINOIS

STATE TAX



MAR. 16.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000053746

REAL ESTATE
TRANSFER TAX

0036500

FP 103032

WARRANTY DEED
Corporation to Individual

TO

GEORGE
LEGAL FORMS

COOK COUNTY

REAL ESTATE TRANSACTION TAX



MAR. 15.09

REVENUE STAMP

0000053833

REAL ESTATE
TRANSFER TAX

0018250

FP 103034

CITY OF CHICAGO

CITY TAX



MAR. 16.09

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000003217

REAL ESTATE
TRANSFER TAX

0383250

FP 103033

State of Illinois, County of COOK ss. I, the undersigned, Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JOSEPH SCALISE personally known to me to be the _____ President of the

corporation, and NA personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day

OFFICIAL SEAL
PHILIP K. GORDON
Notary Public - State of Illinois
My Commission Expires Apr 18, 2012

NOTARIAL SEAL
HERE

in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of MARCH 2009
Commission expires April 18, 2012

NOTARY PUBLIC

This instrument was prepared by PHILIP K. GORDON, Atty at Law - 809 W. 35th St., Chgo, IL 60609
(Name and Address)

MAIL TO: { PHILIP K. GORDON, Atty at Law
(Name)
809 W. 35th St.
(Address)
Chicago, IL 60609
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

JOSEPH SCALISE, JR.
(Name)

Unit #2 - 3135 S. Wallace St.
(Address)

Chicago, IL 60616
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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LEGAL DESCRIPTION

UNIT #2 IN 3135 S. WALLACE STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 19 IN FISHER'S SUBDIVISION OF SUB-BLOCKS 2 IN JUDO AND WILSON'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEE SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 6, 2008 AS DOCUMENT #0828016027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS, APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

ADDRESS: UNIT #2 - 3135 S. WALLACE STREET, CHICAGO, IL 60616
PIN: 17-33-104-018-0000