

CERTIFICATE OF RELEASE

0907840062 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/19/2009 10:31 AM Pg: 1 of 2

Date: February 27, 200 No.: 1902017

Name of Mortgagor(s): Michael Gray and Megan Gray Name of Original Mortgagee: US BANK WA

Name of Mortgage Service: (If any): 'US Bank Home Mortgage

Mortgage Recording: Volume: Page: or Document No.: 080 1705 209

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busir ess of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 02-10-406-033-1089

Common Address: 235 W Hamilton Dr, Palatine, IL 60067

First American Title Insurance Company

Its: Authorized Signatory

My Clark's Office Address: 2353 Hassell Road, Suite 116, Hoffman Estates, IL 60195

Telephone No.: (847)885-2849

State of Illinois

County of Cook

My commission expires:

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This instrument was acknowledged before me on February 27, 2009 by Heather Hughes as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illindia

LORI CARRARA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/10/11

OFFICIAL SEAL

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNOFFICIAL COPY EXHIBIT A-LEGAL DESCRIPTION

UNIT 13-3 IN COUNTY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HAMILTON CREEK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NO. 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office