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Doc#: 0907841037 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/19/2009 09:43 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

## **RELEASE OF MORTGAGE**

Loan No. 6100260884NA

KNOW ALL BY THESE PRESEN'(S), That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does here ov REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LAWRENCE MAHONEY, UNMARRIED 225 S FOREST AVE. HILLSIDE, IL 60162

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of March, 2007 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0710357145**, to the premise therein described, situated in the County of COOK, State of Inlinois, as follows, to wit:

LOT 49 IN BOEGER'S FIRST ADDITION TO HILLSIDE, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 158.55 FEET THEP2OF) LYING BETWEEN THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY, AND THE RIGHT OF WAY OF THE CHICAGO, CALUMET AND SOUTHERN RAILROAD COMPANY OF SECTION 1/1, 7 OWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 15-17-406-016-0000 Witness hands and seals, January 29, 2009

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 29, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

**Customer Mailing Address** 

HARRIS N.A., RELEASE DEPT 3800 W GOLF RD., STE # 300 ROLLING MEADOWS, IL 60008 Karen M. Darkes, Notary Public

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/06/10

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