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Loan No. 7002939028 Borrower's Name: ANDREA MATTHEWS, A MARRIED WOMAN Payoff Date: AFTER RECORDING, FORWARD TO: NATIONS CREDIT 405 JIM WRIGHT FWY SOUTH SUITE 110 FORT WORTH, TX THIS INSTRUMENT PREPARED BY: PAULINE LOPEZ NATIONS CREDIT 405 JIM WRIGHT FWY SOUTH SUITE 110 FORT WORTH, Tax*Parcel*#:~~ RELEASE OF MORTGAGE ANDREA MATTHEWS,



09078430

9071/0012 52 001 Page 1 of 2 1999-11-17 08:51:41 Cook County Recorder 23.50

THIS CERTIFIES that a certain morngage executed by A MARRIED WOMAN MARRIED TO GADDI B DAN to WMC MORTGAGE CORP. dated March 26th 1999, and recorded on 04/06/1999_in Mortgage Record 4300 ,page 101 and or Instrument # 99329616 records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 23 IN BLOCK 1 IN AUBURN HIGHLANDS, BEING FIFT'S SUBDIVISION IN BLOCKS 1,2,7 & 8 IN THE CIRCUIT COURT PETITION IN THE NORHTWEST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its project officers, they being thereto duly authorized, this <u>23rd</u> day of <u>October</u>, <u>1999</u>.

NATIONSCREDIT FINANCIAL SERVICES CORP SUCCESSOR IN INTERST TO WMC MORTGAGE CORP.

J. A. KRAMAK Its VICE PRESIDENT D. I. KRAIIS

Its SR. VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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| Loan No. 7002939028 | |
|---|--|
| Borrower's Name: ANDREA MATTHEWS, A MAR | RRIED WOMAN |
| Payoff Date: / / | |
| State of TEXAS | |
| County of TARRANT | |
| | State this 23rd day of October |
| Before me, the undersigned, a Notary Public in an | nd for said County and State this 23rd day of October and |
| 1999, personally appeared U. A. KKAINAI | , the VICE PRESIDENT and |
| D. L. KRAUS | _ , the respectively, of |
| SR. VICE PRESIDENT | |
| | |
| who as such officers or and on its behalf acknow | wledged the execution of the foregoing instrument. |
| O _A | The National State of the State |
| Witness my hand and Notarial Seal | Shown O WORNER |
| My commission expires: (5)17/2003 | Notary Public |
| 4 | SHARON A. WARNER |
| Ox | |
| | A MARIE D |
| | SHARON A WARNER |
| 0 | State of Texas |
| | Comm. Exp. 05-17-2003 |
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