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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Suite 350
Alpharetta, GA 30005



Doc#: 0907845016 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2009 08:32 AM Pg: 1 of 2

WELLS	708	0170655872
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MIN #: 100196368001352346
MERS Telephone #: 888/679-6377
CRef#:03/20/2009-PA#:R089-POF
Date:02/18/2009-Print Batch ID:73602
PIN/Tax ID #: 17-22-302-069-0000
Property Address:
1718 S INDIANA AVE
CHICAGO, IL 60616
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX, LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JACLYN MCNALLY AND WILLIAM MCNALLY, WIFE AND HUSBAND TENANCY BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC.**

Date of Mortgage: **06/15/2007**

Loan Amount: **\$582,000.00**

Recording Date: **08/13/2007** Document #: **0722531028**

Legal Description: **PARCEL 1: LOT 17 IN KENSINGTON PARK II TOWNHOUSES, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SEC 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 2004 AS DOCUMENT 0417410110 IN COOK COUNTY, ILLINOIS**

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED JULY 12, 2004 AS DOCUMENT 0419434156, AND RE-RECORDED ON AUGUST 13, 2004 AS DOCUMENT 0422627093 IN COOK COUNTY, ILLINOIS

TAX NUMBER: 17-22-302-069-0000

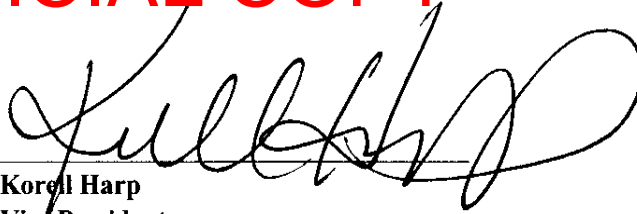
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/06/2009**.

Mortgage Electronic Registration Systems, Inc.

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Korell Harp
Vice President

State of **GA**
County of **Fulton**

On this date of **03/06/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**
My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office