**UNOFFICIAL CC** 

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 1914296957

Doc#: 0907849040 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/19/2009 08:11 AM Pg: 1 of 3

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider at on of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER A. TOTEV, its/his/hers/their, heirs, egal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 14, 2006, and recorded on August 7, 2006, in Volume/Book rage Document 0621942232 in the Recorder's Office of COOK COUNTY County, on the premises therein described a follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-08-212-007-1015 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 950 W. HURON ST., UNIT 307, CHICAGO, IL, 60622 Witness my hand and seal 02/05/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/05/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: ANNA TAVAS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100010402037771239

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1914296957

Cot County Clart's Office





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1914296957

## EXHIBIT A

UNITS 307 AND P-35 IN 950 W. HURON CONDOMINIUM AS DELINEATED AND DEFINED OF THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 4 IN RIDGLEY'S ADDITION TO CHICAGO, A SUBDIVISIONIN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 2001, AS DOCUMENT NUMBER 0010743381, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS.