

# UNOFFICIAL COPY



Document Prepared By:  
**Timothy Simmer, 800-669-9721**  
Recording Requested By:  
**Everhome Mortgage**  
When Recorded Return To:  
**Everhome Mortgage**  
**8100 Nations Way**  
**Jacksonville, FL 32256**

**Doc#: 0907849001 Fee: \$40.25**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 03/19/2009 07:25 AM Pg: 1 of 2**

<b>EVER</b>	<b>140</b>	<b>9000435704</b>
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**MIN #: 100014440000820878**  
**MERS Telephone #: 888/679-6377**  
**CRef#:03/20/2009-PRef#:R114-POF**  
**Date:02/18/2009-Print Batch ID:72866**  
**PIN/Tax ID #: 14-26-302-053-1022**  
**Property Address:**  
**2602 N BURLING #3**  
**CHICAGO, IL 60614-0614**  
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TIMOTHY W ANDERSON, UNMARRIED MAN**

Original Mortgagee: **FIRST MIDWEST BANK**

Date of Mortgage: **07/27/2004**

Loan Amount: **\$170,400.00**

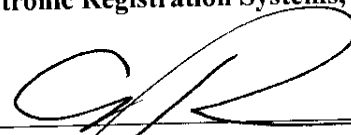
Recording Date: **08/30/2004** Document #: **0424342381**

Legal Description: **LOTS 1, 2, 3, AND 4 IN THE RESUBDIVISION OF LOTS 33, 34, AND 35 IN BLOCK 2 IN OUTLOT E IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89028218, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/26/2009**.

**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Abigail Roe**  
**Assistant Vice President**

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State of **FL**

County of **Duval**

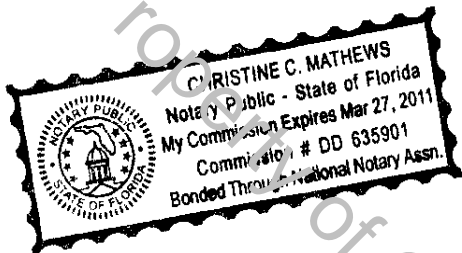
The foregoing instrument was acknowledged before me this **02/26/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, a state of corporation, on behalf of the corporation. He/she is (check one)  Personally known to me or  Has produced or proved to me through satisfactory evidence of identification, Type of Identification: \_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the forgoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Christine C. Mathews*

Notary Public: **Christine C. Mathews**

My Commission Expires: **03/27/2011**



Property of Cook County Clerk's Office