



Doc#: 0907849133 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2009 11:50 AM Pg: 1 of 3

641103

TICOR

3084

(The space above for Recorder's use only)

## LIMITED POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW.")

POWER OF ATTORNEY made this 23rd day of February, 2009.

1. I, Younus Ali Chowhan, hereby appoint Jeffrey J. Budzik and/or Alfred S. Dynia, of Budzik & Dynia, LLC, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to real estate transactions, as defined in section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2.

2. The powers granted above shall be limited to real estate transactions involving the following described properties:

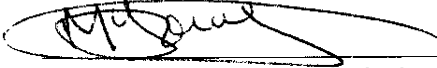
9409 Long Ave  
Skokie, IL 60077

3. This power of attorney shall become effective on February 23, 2009.

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4. This power of attorney shall terminate on December 31, 2009.

5. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.



Younus Ali Chowhan, Principal

STATE OF ILLINOIS            )  
  ) ss.  
COUNTY OF Cook            )

The undersigned, a notary public in and for the above county and state, certifies that Younus Ali Chowhan, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principals, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of February, 2009.

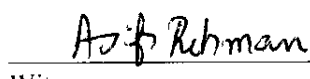


My commission expires: 10-12-2010

  
\_\_\_\_\_  
Notary Public

The undersigned witness certifies that Younus Ali Chowhan, known to me to be the same person whose name is subscribed as principals to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principals, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: 24th day of February, 2009

  
\_\_\_\_\_  
Witness

THIS INSTRUMENT PREPARED BY:  
Budzik & Dynia, LLC  
4345 N. Milwaukee Ave.  
Chicago, IL 60641

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000641103 CH

**STREET ADDRESS:** 9409 LONG AVE.

**CITY:** SKOKIE

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 10-16-108-042-0000

**LEGAL DESCRIPTION:**

THAT PART OF LOT 124 (EXCEPT THE NORTH 12 FEET THEREOF) LYING EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF EDENS SUPER HIGHWAY AND LOT 125 (EXCEPT THE SOUTH 14 FEET THEREOF) SMOOK-SIEMS AND COMPANY'S HARMWOOD PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 15 (EXCEPT THAT PART LYING NORTHEASTERLY OF THE NORTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office