Doc#. 0907857099 fee: \$48.00

Att: 03/19/2009 09 06 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 000722300

SUBMITTED BY: WENDY DENISE MARROW

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JING JUN ZHAO AND JU FANG ZHAO
Original Mortgagee(S): ST. PAUL FEDERAL BANK FOR SAVINGS
Original Instrument No: 94234990
Date of Note: 03/07/1994

Property Address: 551W 32ND ST CHICAGO, IL 60615

Legal Description:

LOT 7 IN SUBDIVISION BLOCK 3 IN THE SUBDIVISION OF BLOCK 6 IN THE CANAL TRUSTEE' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 17-33-112-003-0000

County: Cool. County, State of IL

Original Recording Date: 03/15/1994

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2009.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 03/11/2009 by BETSY S. MORANO, Assistant Vice-President of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

Clarts

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico