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Doc#: 0907857375 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2009 12:23 PM Pg: 1 of 2

DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a division of RBS Citizens, N.A., f/k/a Charter One Bank, N.A., does hereby Release and Discharge the following **Assignment of Leases and Rents**, granted to **Charter One Bank, N.A.**, by: **Chicago Title Land Trust Company**, as Trustee under Trust Agreement dated **January 31, 2000** and known as **Trust No. 1108080**, and **Marc Loncar and Ljilana Loncar and Ante Loncar and Ankica Loncar**, dated **November 12, 2003**, and recorded on **November 19, 2003**, in Document No.: **0332327011**, in the **Cook County Recorder of Deeds**. **Assignment of Leases and Rents** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Assignment of Leases and Rents** be discharged of record.

IN WITNESS WHEREOF, **Debbie Stopiak**, Assistant, Vice President, duly authorized agent of Charter One, a division of RBS Citizens, N.A., does hereunto set her hand this **9th day of March, 2009**.

IN PRESENCE OF:

Eric Atkins

Charter One, a division of RBS Citizens, N.A.

By:
Debbie Stopiak A.V.P.

Beth Croston

STATE OF OHIO)
) ss.
COUNTY OF CUYAHOGA)

On this the **9th day of March, 2009**, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak**, Assistant Vice President, who acknowledged she is an officer of Charter One, a division of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T. Shakir
Notary Public, State of Ohio
My Commission Expires:
October 3, 2011

Document prepared by: Sonya T. Shakir
Please return to: Charter One OHJ145
4780 Hinckley Industrial Parkway
Cleveland, Ohio 44109-6003

Ref: 1021109-9001

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EXHIBIT A

Legal Description

LOTS 10 AND 11 IN WILLIAM TURKINGTONS BOULEVARD AND PARK RESUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 317 FEET THEREOF) IN DREXEL AND SMITHS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 20-11-300-004-0000

COMMONLY KNOWN AS: 801 EAST DREXEL, CHICAGO, ILLINOIS 60615

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