Specific Power of Attorney UNOFFICIAL COPY 09078753

Loan # :

KNOW ALL MEN BY THESE PRESENTS, that I,

Laura A. Meddaugh

herewith nominate, constitute and appoint

Dean Meddaugh.

my true and lawful attorney-in-fact, for me and my name place and stead to: 9078/0085 45 001 Page 1 of 3 1999-11-17 11:57:30 Cook County Recorder 25.00



Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

See ATTACHED

whose address is: 1620 N. Oakley, Unit #3, Chicago, 12 60647

0x Co04 Cc

and in the connection endorse, sign, seal, execute and deliver any and all mortgages. Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

Lalso authorize my attorney-in fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), c. otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

REL TITLE 104817 10F2

BOX 169

Jawra A. Muddaugh

(ACKNOWLEDGMENT ON BACK OF FORM)

UNOFFICIAL COPY 9078753

ACKNOWLEDGMENT

County of Cook 99 , before me, the up County and State personally appeared Laura A. M.	ndersigned, a Notary Public in and for said
personally known to the (or proved to me on the basis of satisfa name(s) is/are subscribed to the within instrument as the principal(s) executed it.	
Witness My Hand and Official Seat Witness My Hand and Official Seat Witness My Hand and Official Seat Notary Public in and for said County and State My Commission Expires	"OFFICIAL SEAL" JEFFREY H. WILCOX NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/6/2002

This Instrument was permined by: Laura A. Maddagh
1620 N. Oakly
Mail to: unit# 3
Chicago, 1L. 60647

STREET ADDRESS: 1620 UNA FILCIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-327-035-0000

09078753

LEGAL DESCRIPTION:

UNIT NUMBER 1620-3 IN THE 1620 NORTH OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL ONE:

LOT 8 IN J. N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 OF THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY 15 ATTCHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 11 1998 AS DOCUMENT NUMBER 98494651, TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME 10 FIME

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF ASSIGNED PARKING SPACE "2" (GARAGE), A LIMITED COMMON LIMITED, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AND AS AMENDED FROM TIME TO TIME