UNOFFICIAL CO 7878/0138 45 001 Page 1 of

1999-11-17 12:27:32

Cook County Recorder

Recording Date: 6/3/98

Inst/Doc#: 98459699

PIN: 21-30-316-005

23.50

200023016

Prepared by and after recordation return to:

Loan Number:

IMC MORTGAGE COMPANY 5901 E. FOWLER AVE.

TAMPA, FL. 33617



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTCAGE is made as of 30 July 1999 by Pan American Financial Services, Inc., (The "Assignor"), whose mail address is 4250 N. Marine Drive St.228, Chicago, IL 60613 to:

IMC Mortgage Company, AKA Lidustry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduct on, (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt a id sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **COOK** County, State of **12**, 35 follows:

RICHMOND JOHNNIE

BORKOV ER(S):

RICHMOND JOSIE

* F C 8 0 5 6 3 D 2 *	C000 C 30			1
Property Address:		70		
See Exhibit A				
Together with Assignor's interest	in any and all notes and oblig	gations therein described o	or referred to, the debt respecti	vely secured
thereby and all sums of money du				
Attest: And A American Linda Bamford Title: Vice President		Hinancial Services, Inc.	Witnes : By: XXX	Brita
State of Texas)) SS:			
County of Harris) 33.		<u>_</u> 0	

On 30 July 1999, before me, Jody L. Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of Pan American Financial Services, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By:
State of Texas, Harris County, Commission 316456, Expires 10 October 2002

(SEAL)



JODY NATOLI MY COMMISSION EXPIRES October 10, 2002 SYR

2000 230 12 Tyle 6/3/48 UNOFFICIAL COPY Poc# 98459699

Prepared by & Mail to:

Pan American Financial Services, Inc. 4250 N Marine Dr #228 Chicago, Il 60613 true sorrect copy.

09078806

MORTGAGE

CERTIFIED TRUE COPY

This MORTGAGE (Security Instrument") is given on May 22, 1998 The mortgagor is JOHNNIE RICHMOND, A BACHELOR AND JOSIE RICHMOND, A WIDOW NOT SINCE REMARRIED, AS TENANTS IN COMMON ("Borrower"). This Security Instrument is given to Pan American Financial Services Inc. which is organized and existing under the laws of Illinois and whose address is 4250 N. Marine Drive Suite 228 Chicago, IL 60613 ("Lender"). Borrower owes Lender the principal sum of FIFTY FIVE THOUSAND AND SIX HUNDRED 00/100 Dollars (U.S. \$55/600,00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on 05/28/18. This Security Instrument secures to Lender: (a) the recayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the payments of Borrower's coverance and advances under this the performance of Borrower's covenance and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 8 IN SECOND EAST ADDITION TO CHELTENHAM BENCH, BEING A SUBDIVISION OF LOTS 13, 15, 17, 18 TO 21 INCLUSIVE AND THE MORTHERLY 10 FEET OF LOT 23 OF DIVISION 1 OF WESTFALLS SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL V4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE L5, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

PIN: 21-30-316-005

which has the address of 2719 E 76TH ST, CHICAGO, IL 60649-

PREPARED BY:D.ZIELINSKI OF PAN AMERICAN FINANCIAL SERVICES, INC. 4250 N. MARINE DRIVE #228, CHICAGO IL 60613

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