## UNOFFICIAL COPY

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9078/0167 45 001 Page 1 of 3 1999-11-17 12:54:24

Cook County Recorder

25.50



-ABOVE SPACE FOR RECORDERS USE ONLY

3843/3-10

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

RESIDENTIAL MONEY CENTERS, INC., a Delaware Corporation located at 180 Summit Avenue, Montyale, New Jersey 07645

Assignor

for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign of

located at

1901 E. FOWLER AVE THING, FL 33617

Assignee

a certain Mortgage dated October 16th, 19 96 in the principal amount of \$48,000.00\*\*\*\*\*\*\*\*\*\*\*\*\*

to Residential Money Centers, Inc.

made by Dorothy J. Curry, divorced not since remarried

on lands located at 7527 S. Ellis, Chicago

in the County of

Cook

and State of Illinois

which mortgage was recorded on

0-84 , 1996 in Book

at Dage

or as Document number 96 8/2882

Permanent index number:

20-26-204-008

See Legal Description "Schedule A" attached hereto and made a part hereof.

20-26-304-008

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

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## **UNOFFICIAL COPY**

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IN WITNESS WHEREOF, the said Corporation, has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by LAURA J. BORRELLI, Executive Vice President this 26th day of A.D. 19 96.

Signed and Sealed in the presence of or or Attested by:

RESIDENTIAL MONEY CENTERS, INC.

CAROL J. BIRCHWALE

STATE OF NEW JESSEY **COUNTY OF Bergen** 

SS.

November 26

1996

Then personally appeared the above named Laura J. Borrelli who, being duly sworn by me on her oath, deposes and makes proof to my satisfaction that she is the Executive Vice President of said Corporation; and acknowledged the foregoing instrument to be the free act and deed of Residential Money Centers, Inc., a Delaware Corporation, before me, Count

Prepared By:

ANN LORRAINE DeMAIO, Notary Public State of New Jersey

Commission Expires October 10, 2000

Victoria M. Hokanson

Residential Money Centers, Inc.

180 Summit Avenue

Montvale, NJ 07645

Record & return to:

IMC MORTGAGE COMPANY 5901 E FOWLER AVENUE TAMPA, FL 33617-2362

Assignment of Mortgage/Illinois

WHEN RECORDED MAIL TO: 96812882

Prepared by:

972

DEC . 4 1996

Residential Money Centers, Inc.

180 Summit Avenue.

Montvale, New Jer

09078835

DEPT-01 RECORDING \$29.50 T#0001 TRAN 6382 10/24/96 15:15:00

+2837 + RC +-96-81288

: F2837 F FC: COOK COUNTY

Equity Title 415: W. Lasalte/Suite 402 Chicaga, 11 50614

2843/25

MORTGAGE

ABOVE SPACE FOR RECORDERS USE ONLY

2950

THIS MORTGAGE is made this 16th day of October, 1996, between the Mortgagor, DOROTHY J. CURRY, DIVORCED, NOT SINCE REMACRIFD, (herein "Borrower"), and the Mortgagee, Residential Money Centers, Inc., a corporation organized and existing under the laws of the State of Delaware, and whose address is 11611 NORTH NORTH MERIDIAN STREET, CARMI L, IN 46032 ("herein Lender").

Whereas, Borrower is indebted to Lender in the principal sum of U.S.\$48,000.00, which indebtedness is evidenced by Borrower's Note dated 10/16/96 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of interest, if not sooner paid, due and payable on OCTOBER 21, 2016.

To Secure to Lender the repayment of the indebtedness and the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance here with a note of the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein and the convey to Lender the following described property located in the court of the covenants.

\*\*\*\*\* BLOCK 47 \*\*\*\*\*

LOT 39 IN BLOCK / IN CORNELL IN SECTIONS IN 26 AND 35 JOY SHORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI

Tax #: 20-26-304-008

which has the address of 7527 S. ELLIS, CHICAGO, IL 60619 (herein "Property Address");

Together with all the improvements now or hereafter erected on the property, and an casements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

36<sub>81,76</sub>82