2020980

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

HOUSEHOLD FINANCE CORP. WHOLESALE DOC. VERIFICATION 577 LAMONT ROAD ELMHURST, IL 60126

09078018

9067/0050 03 001 Page 1 of 3
1999-11-17 10:45:02
Cook County Recorder. 25.50





This form was prepared by: F:e)dstone Mortgage Company 11000 BROKEN LAND PKWY, #500 , COLUMBIA, MD 21044

, address:

, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, until grant Electronic Registration Systems, Inc., its successors and

a corporation organized and existing under the laws of whose address is a dassigns, P.O. Box 2026, Flint, Michlgan 48501-2026

a certain Mortgage dated March 12 , 1999

McDANIEL PATTERSON AND ANNIE PATTERSON, HUSBAND AND WIFE ,

, made and executed by

to and in favor of FIELDSTONE MORTGAGE COMPANY

11.

upon the following described

property situated in Cook

County, State of Illinois.

LOT 108 IN DEWEY AND CUNNINGHAM'S SUBDIVISION IN THE NORTH 3/4 OF THE EAST 1/2 OF THE N/E 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Parcel ID #: 20-30-215-013

Property Address: 7231 SOUTH MARSHFIELD CHICAGO, Illinois 60636

such Mortgage having been given to secure payment of

FIFTY ONE THOUSAND & 00/100

(\$ 51,

51,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

99378059) of th

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

MIN: 1000460 0002020980 9

995(IL) (9608)

Amended 8/96

12/95

MERS PHONE #: 1-888-679-6377

VMP MORTGAGE FORMS - (800)521-7291



09078018 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FIELDSTONE MORTGAGE COMPANY SEA! Assignor) By:_ Kevin Floersch Vice President UBSCRIBED AND SWOLD TO BEFORE ME IN MY PRESENCE THIS NOTARY PUBLIC IN AND FOR THE STATE OF COUNTY OF County Clark's Office

-995(IL) (9608)

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Atoperity of County Clerk's Office