, SPECIAL WARRANTY DEDNOFFICIAL COPY	
THE GRANTOR, Aurora Loan Services, LLC	0-607535 E.B.
	Doc#: 0907805150 Fee: \$38.00
d	Eugene "Gene" Moore RHSP Fee: \$38.00  Cook County Recorder of Deeds  Date: 03/19/2009 12:30 pt.
A corporation created and existing by virtue	Date: 03/19/2009 12:32 PM Pg: 1 of 2
of the laws of the State of $QB$ , for and in	
consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the	
Board of Directors of said corporation, does,	
on this 19 day of February, 2009, REMISE, ALIEN AND CONVEY TO THE GRANTEE,	
F	q
Carey Wright, 8027 Calume. Coicago, IL 6061  The following described real estate cauated in the	
H I	EGAL DESCRIPTION ATTACHED
	with all appurtenances thereunto belonging. The GRANTOR does covenant that it reby the said premises hereby granted are, or may be, in any manner incumbered,
	said premises, against all persons lawfully claiming, or to claim the same, by,
PERMANENT REAL ESTATE NUMBER:	20-54 209-006-0000 C
ADDRESS OF REAL ESTATE 8019 Verr	ion Avenue, Chicago, IL 60619 /
<del></del>	or has caused its corporate seal to be hereto affixed, and has caused its name to be
	nd attested by its Assistant Secretary, the day and year written above.
AURORA CO.	Aurora Loan Services, LLC
SERVING SERVIN	Marchant
THE STATE OF THE S	Vike President
Manual Ma	
STATE OF (D) NGC	Assistant Secretary
COUNTY OF DALAGE	
I I	or the said County, in the State aforesaid, DO HEREEY CERTIFY that
TAN DE	shn Baker III, AVI personally known to be Vice
President	of Aurora Loan Services, LLC and personally known by me to be the
	Secretary of said corporation, and personally known by me to be the same persons mes are subscribed to the foregoing instrument, appeared before me this day in
person an	d signed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto, pursuant to authority given by the Board of
OF COL Directors	of said corporation, as their free and voluntary act, and as the free and voluntary
My Commission Expires	ed of said corporation.
Given under my hand and official seal, this Commission expires +u = 7 [ . 7	ay of tebruary 2009
· <del>- 5- /-</del>	NOTARY PUBLIC
This instrument was prepared by STUART M. KI	ESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004
	BOX 15

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 31 IN BLOCK 10 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8019 Vernon Avenue Chicago, J. 60619



Mail to:
RAYMOND BANSORT
BANSORA LAW GLAP PC
(OU C-MANNE SVITE711

CHICHOUTE GOLOS

Send Subsequent Tax Bills To:

CARRY WRIGHT 8027 S. CAZUMST

CHIC+60,16 60619

