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LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

Doc#: 0907811223 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2009 12:28 PM Pg: 1 of 3

PA0905938

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS SERVICING, L.P.)

PLAINTIFF)

VS)

ALAN C. GREEN A/K/A ALAN CURTIS GREEN;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR; RICHARDS
COURT HOMEOWNERS ASSOCIATION; UNKNOWN
HEIRS AND LEGATEES OF ALAN C. GREEN, IF
ANY; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ;)

DEFENDANTS)

NO.)

JUDGE)

9 CH 10879

NOTICE OF FORECLOSURE

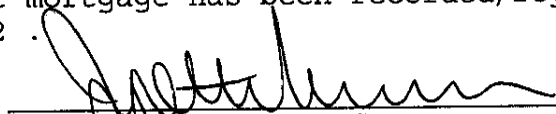
I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 2 IN RICHARDS COURT RESUBDIVISION, RECORDED AUGUST 25, 2006 AS DOCUMENT NUMBER 0623716052, BEING A RESUBDIVISION OF LOT 10, EXCEPT THE EAST 270.0 FEET THEREOF (KNOWN AS RICHARD O. WRIGHT UNIT 2, A RESUBDIVISION OF THE EAST 270.00 FEET OF LOT 10, IN TINA LANE SUBDIVISION) IN TINA LANE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, RECORDED NOVEMBER 15, 1978 AS DOCUMENT 2523123, MORE PARTICULARLY DESCRIBED AS: EXCEPT THE EAST 412.0 FEET THEREOF, THAT PART OF THE SOUTH 211.02 FEET OF THE NORTH 1109.52 FEET OF THE SOUTHEAST 1/4 MEASURED ALONG THE EASTERLY LINE OF SAID SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTERLINE OF DIXIE HIGHWAY, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: 1727 RICHARDS COURT
FLOSSMOOR, IL 60422

The subject mortgage has been recorded/registered as document number:
#0722105072 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 32-07-409-022-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088
Jyothi Ramana
ARDC 6293605

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FILED 729
CLERK OF THE CIRCUIT COURT
CHANCERY DIVISION
ATTY NO. 91220
MAR 10 AM 10:34

COUNTRYWIDE HOME LOANS SERVICING, L.P.)

PLAINTIFF) NO.

VS)

JUDGE)

ALAN C. GREEN A/K/A ALAN CURTIS GREEN;)
MORTGAGE ELECTRONIC REGISTRATION)
SYSTEMS, INC., AS NOMINEE FOR; RICHARDS)
COURT HOMEOWNERS ASSOCIATION; UNKNOWN)
HEIRS AND LEGATEES OF ALAN C. GREEN, IF)
ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

09CH10878

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Mick Rodriguez, certify that I prepared this notice on
3/10/09 and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0905938