**UNOFFICIAL COPY** 

**09**07813**0**49

PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE

THE

REGISTRAR OF

TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS

FILED.

**FOR** 

Loan No. 1749326629

Doc#: 0907813049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder at December 24 December 24

Cook County Recorder of Deeds Date: 03/19/2009 10:12 AM Pg: 1 of 3

### **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAROLD D LICHTENSTEIN AND SHEA MAINCHTENSTEIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 7, 2008, and coorded on March 17, 2008, in Volume/Book Page Document 0807742068 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-24-211-011-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 2435 WEST BRADLEY PLACE, CHICAGO, IL, (1618 Witness my hand and seal 02/23/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President



573 MA 416

0907813049 Page: 2 of 3

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/23/09.

MICHELLE LYN RIVERS

**Notary Public** 

LIFETIME COMMISSION

Prepared by: GWENDOLYN CTIC

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100166500005058075

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749326620

Of Coot County Clert's Office



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# **UNOFFICIAL COPY**

1749326620

**EXHIBIT A** 

## THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOT 1 IN BODINE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF BLOCK 11 LYING EAST OF A LINE 25 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 11 AND SOUTH OF A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE MORTH LINE OF SAID BLOCK 11, IN KINZIE'S SUPDIVISION OF THE MORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE TUIRS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCE', 1 FOR WATER MAINS, SEWER LINES AND STORM SEWER
LINES, AS CREATED BY GRANT OF EASEMENT DATED AUGUST 31, 2001 AND RECORDED SEPTEMBER
7, 2001 AS DOCUMENT 0010832468 BY AND BITWEEN WEST BRADLEY OWNER, L.L.C AND THE
CITY OF CHICAGO OVER THE PROPERTY DESCRIBED TATEREIN AS EXHIBIT "A".