

UNOFFICIAL COPY



Doc#: 0907813060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/19/2009 02:28 PM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00414511740425

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MIRENAS CORDOVA AND ADAN CORDOVA, its/his/ her/s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 18, 2006, and recorded on January 26, 2007 in Volume/Book Page Document 0702604025 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-25-401-044-0000

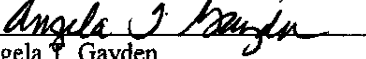
LOT 23 AND THE SOUTH 1 FOOT OF LOT 22 IN BLOCK 33 IN ELLSWORTH, A SUBDIVISION OF PART CHICAGO HEIGHTS IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12-25-401-044-0000

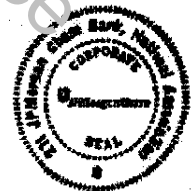
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7500 W SCHUBERT AVE, ELMWOOD PARK, IL, 60707

Witness my hand and seal 02/24/09.

JPMORGAN CHASE BANK, N.A.


Angela F. Gayden
Vice President



54
12
5
MN
JFK

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/24/09.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION

Prepared by: NANCY LEGASPI
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511740425

County of: COOK COUNTY
Investor No:
Outbound Date: 02/20/09
Investor Loan No:



Property of Cook County Clerk's Office