

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0907813029 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2009 09:38 AM Pg: 1 of 2

Loan No. 197582577

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL P BRUNO AND MARIA BRUNO its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 17, 2005, and recorded on December 19, 2005, in Volume/Book Page Document 0535305069 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-22-415-027

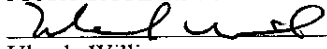
LOT 28 IN BLOCK 4 IN L.R. MCDONALD'S PARK RIDGE NORTH, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2018 BIRCH STREET, PARK RIDGE, IL, 60068

Witness my hand and seal 02/24/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Ulanda Willis
Vice President



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M
9/11

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/24/09.


MICHELLE LYNN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: ANGELICA LAGUARDIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100013700078240239
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1978883577
County of: COOK COUNTY
Investor No: 433
Outbound Date: 02/20/09
Investor Loan No: 1700164995

Property of Cook County Clerk's Office