**UNOFFICIAL COPY** 

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0907813034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Doc#

Cook County Recorder of Deeds
Date: 03/19/2009 10:11 AM Pg: 1 of 3

Loan No. 1952321006

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOUISE E. GIAMBALVO, its/his/hers/their neirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in virough or by a certain Mortgage, bearing the date of January 27, 2005, and recorded on February 17, 2005, in Volume Book Page Document 0504814231 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-28-100-008, 06-28-200-006, 06-28-200-008 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 920 ELIZABETH DR, STREAMWOOD, IL, 60107 Witness my hand and seal 02/24/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL S

IL00.DOC 08/06/07 Sylvan Alla

0907813034 Page: 2 of 3

# **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/24/09.

MICHELLE LYN RIVERS - 4642

**Notary Public** 

LIFETIME COMMISSION

Prepared by: CHRISTIAN FLORES

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100057400001329848

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1952321006

Coot County Clart's Office County of: COOK COUNTY Investor No: 433



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## **UNOFFICIAL COPY**

1952321006

### **EXHIBIT A**

#### LEGAL DESCRIPTION:

LOT 12 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 58 DEGREES 10 MINUTES 05 SECONDS EAST 86.11 FEET; THENCE SOUTH 33 DEGREES 56 MINUTES 01 SECONDS WEST 71.78 FEET TO A POINT OF CURVE, SAID CURVE BEING CONCAVE SOUTHY/ESTERLY, HAVING A RADIUS OF 175.00 FEET AND A CHORD THAT BEARS NORTH 56 DEGREES 03 MINUTES 25 SECONDS WEST 19.55 FEET; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE 19.56 FEET; THENCE NORTH 59 DEGREES 15 MINUTES 30 SECONDS WEST 49.19 FEET TO A POINT OF CURVE, SAID CURVE BEING CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 150.00 FEET AN) A CHORD THAT BEARS NORTH 62 DEGREES 35 MINUTES 23 SECONDS WEST 17.43 FEET: THENCE THENCE THENCE NORTH 33 Of Coot County Clerk's Office DEGREES 49 MINUTES 55 SECONDS EAST 76.35 FEET TO THE POINT OF BEGINNING, ALL IN THE VILLAGE OF STREAM WOOD, COOK COUNTY, ILLINOIS.

Pin Numbers: 06-28-100-008 06-28-200-006 06-28-200-008 (affects the underlying land)