

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

<b>USBHM</b>	<b>515</b>	<b>6850058658</b>
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**MIN #: 100603001106659656**  
**MERS Telephone #: 888/679-6377**  
**CRef#:03/04/2009-PRef#:R105-POF**  
**Date:02/02/2009-Print Batch ID:73280**  
**PIN/Tax ID #: 0322140010000**  
**Property Address:**  
**724 E MAUDE AVENUE**  
**ARLINGTON HEIGHTS, IL 60004**  
ILmrtd-eR2.0 02/06/2009 2009(0) DOCX LLC



**Doc#: 0907816049 Fee: \$40.25**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 03/19/2009 01:43 PM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, whose address is **135 S LASALLE STREET, CHICAGO, IL 60603**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL A VOELKER AND JOLANTA C VOELKER, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**

Date of Mortgage: **02/04/2008**

Loan Amount: **\$385,000.00**

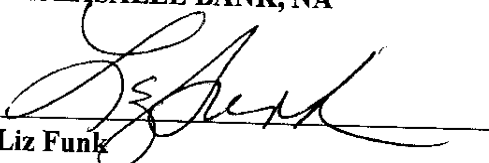
Recording Date: **04/04/2008** Document #: **0809548060**

Legal Description: **LOT 17 IN LACASCIO'S SUBDIVISION UNIT NO. 2, BEING A RESUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLE OF COOKS COUNTY, ILLINOIS, ON MAY 22, 1969, AS DOCUMENT NUMBER 2452329.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/03/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**

  
**Liz Funk**  
Assistant Secretary

*Syen*  
*P 2*  
*m yes*  
*g*

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State of **KY**

County of **Daviess**

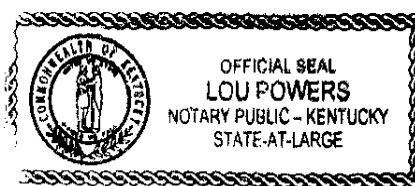
On this date of **03/03/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Lou Powers*

Notary Public: **Lou Powers**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office