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Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: **US Bank Home Mortgage** When Recorded Return To: **US Bank Home Mortgage** 4801 Frederica St.

Owensboro, KY 42301

USBHM | 515 | 6800111574

MIN #: 100350700000116334 MERS Telephone #: 888/679-6377 CRef#:03/04/2009-PRef#:R105-POF Date: 02/02/2009-Print Batch ID: 73280 PIN/Tax ID #: 14171250341004

Property Address:

4426 N RACINE AVE IN CHICAGO, IL 60640-5032

ILmrsd-eR2.0 02/06/2009



0907816009 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2009 09:01 AM Pg: 1 of 3

MORTGAGE RILEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE III ECTRONIC REGISTRATION SYSTEMS, INC.

LANDMARK FINANCIAL INC., whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and the reby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ANDRIUS KASPARAITIS AND KAREN KASPARAITIS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. LANDMARK FINANCIAL INC.

Date of Mortgage: 11/13/2007

Loan Amount \$308,500.00

Recording Date: 01/10/2008 Document #: 0801057048

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this dete of 03/03/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LANDMARK FINANCIAL INC.

Liz Fun

Assistant Secretary

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State of KY

County of Daviess

On this date of 03/03/2009, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. LANDMARK FINANCIAL INC., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lou Powers

Si II.

COOK COUNTY CLERK'S OFFICE My Commission Expires: 11/13/2010

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L 6800111574 LEGAL

UNITS IN AND P-6 IN THE MONTRACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 40 FEET OF LOT 7 IN THE SUBDIVISION OF THE EAST 199 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED September 29, 2006 AS DOCUMENT NO. 0627245003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 14-17-225-014

4426 NORTH RACINE AVENUE #1N, CHICAGO IL 60640

PLEASE NOTE: THE PROPERTY ADDRES! AND ZIP CODE ARE PROVIDED FOR My Clark's Office

CONVENIENCE ONLY AND ARE NOT INSURED.