

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
 Recording Requested By:  
**US Bank Home Mortgage**  
 When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0907816027 Fee: \$40.25  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 03/19/2009 10:44 AM Pg: 1 of 2

USBHM	515	6800152639
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MIN #: 100021268001526397  
 MERS Telephone #: 888/679-6377  
 CRef#: 02/26/2009-PRef#: R105-POF  
 Date: 01/27/2009-Print Batch ID: 73280  
 PIN/Tax ID #: 13-16-113-003-0000  
 Property Address:  
**5351 W LELAND AVE**  
**CHICAGO, IL 60630**  
 ILMrsd-eR2.0 02/06/2009 2009 c) by DOCX LLC



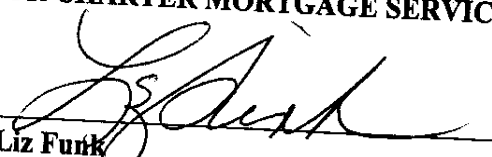
## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC.**, whose address is **400 WEST LAKE STREET, STE210, ROSELLE, IL 60172**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **FREDERICK E OHMS AND ELLEN M OHMS MARRIED**  
 Original Mortgagee: **MERS AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC**  
 Date of Mortgage: **05/22/2008** Loan Amount: **\$304,225.00**  
 Recording Date: **06/02/2008** Document #: **0815405053**

Legal Description: **LOT 64 IN STEVERS SUBDIVISION JEFFERSON PARK BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS**  
 and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/03/2009**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC.**

  
 Liz Funk  
 Assistant Secretary

*Syes*  
*P2*  
*S*  
*m yes*  
*fr*

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State of **KY**

County of **Daviess**

On this date of **03/03/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

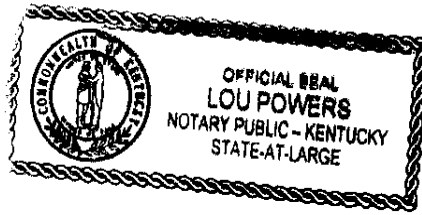
Witness my hand and official seal on the date hereinabove set forth.

*Lou Powers*

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Notary Public: **Lou Powers**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office